TITLE TO REAL ESTATE-Riley & Riley, Attorney 10 24, TI Concentration of the Concentration of

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARKSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that L. J. Vaughn, Jr.,

in consideration of One Thousand Two Hundred Fifty and No/100 (\$1,250.00)------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto F. L. Fowler, his heirs or assigns, forever:

All my one-half, undivided interest in and to

ALL that certain piece, parcel or tract of land located in Greenville County on both sides of State Road #76 and according to a recent survey by C. O. Riddle, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the edge of a County Road and running thence with line now or formerly of George A. Owens and property now or formerly of B. O. Thomason, S. 77-31 W. 764.1 feet to a pin in the center of a County Road; thence along the center of a County Road, N. 9-32 W. 427.4 feet to a point; thence N. 16-15 W. 368.1 feet to an iron pin; thence continuing with center of said road and across State Road #76, N. 15-20 W. 377.5 feet to a point; thence continuing with said center of the road, N. 7-00 W. 48.8 feet to a point where two County Roads intersect; thence with another County Road along the line of property now or formerly of James H. Willis and Willie J. Thompson, N. 89-41 E. 396.1 feet to a point; thence continuing along said road and along property now or formerly of B. O. Thomason, N. 89-37 E. 250.8 feet to a point in County Roads; thence with County Road and property now or formerly of B. O. Thomason, S. 6-50 E. 528.8 feet to a point; thence continuing with said Road and property now or formerly of Henry C. Nelson, Jr., S. 32-13 E. 591.4 feet to an iron pin, the beginning corner.

Being the same property conveyed to the grantor herein and the grantee herein by deed recorded in the RMC Office for Greenville County in Deed Book 785 at Page 406.





24th., day of

RECORDED this.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| all and singular said premises unto the grantee(s) and the grantee's(s') or to claim the same or any part thereof. | heirs or successors and against every person whomsoever lawfully claiming |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of Ja | inuary 1967 : |
| SICNED, sealed and delivered in the presence of: | Tolanghan J. (SEAL) |
| Oticia & Breaking | (SEAL) |
| R. W. Riley | (SEAL) |
| δ. | (SEAL) |
| COUNTY OF Greenville Personally appeared the up | OBATE Indersigned witness and made oath that (s) he saw the within named grantor(s) and that (s) he, with the other witness subscribed above witnessed the |
| SWORN to before me this 21st day of January Notary Public for South Caroling (SEAL) | 1967 Atricia S. Brasher |
| COUNTY OF Greenville } | TON OF DOWER Ty Public, do hereby certify unto all whom it may concern, that the undersigned |
| wife (wives) of the above named grantor(s) respectively, did this day a | appear before me, and each, upon being privately and separately examined by ulsion, dread or fear of any person whomsoever, renounce, release and forever assigns, all her interest and estate, and all her right and claim of dower of, |
| GIVEN under my hand and seal this 21st day of January 19 67. (SEAL) | Ila D. Vaughn |
| Notary Public for South Carolina | |

19 67 at

January :

11:34 A. M., No.